

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCHOLARS HOME INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	B-7/164, PHASE IV, BANDH ROAD, AYA NAGAR EXTENSION , NEW DELHI, SOUTH DELHI, DELHI - 110047
5	PRINCIPAL NAME	Dr. GURPREET SINGH
6	PRINCIPAL QUALIFICATION	M. COM., B.ED., Ph. D.
7	SCHOOL EMAIL ID	SKILLINDIA.PH@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810025651

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/Recognition_Certificate.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/Recognition_Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/Society-Registration.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/NOC-1.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/NOC-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/NOC-1.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/NOC-1.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/Building_Safty_Certificate.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/Building_Safty_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/Fire-Safty.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/Fire-Safty.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/Self-Declaration.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/Self-Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/Health_and_Water.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/Health_and_Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/Fee_Structure.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/Academic_Calander.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/Academic_Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/SMC.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://scholarshomeinternational.com/wp-content/uploads/2023/06/PTA.pdf">https://scholarshomeinternational.com/wp-content/uploads/2023/06/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. GURPREET SINGH
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	8
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2402
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	